

## GARY A. MACY

John Nobili, S. J. Professor of Theology  
Director, Graduate Program in Pastoral Ministries  
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### Academic Career

#### **Education:**

Marquette University (8/68 - 12/71)	Honors Bachelor of Arts,
Marquette University (1/72 - 12/73)	Master of Arts
University of Cambridge (9/73 - 10/78)	Doctor of Philosophy in Divinity

#### University Experience:

Graduate Theological Union	3/14 – present	Doctoral Core Faculty
Santa Clara University	9/13 – present	Director, Graduate Program in Pastoral Ministries
Santa Clara University	9/1/11 – 8/15	Chair, Religious Studies
Santa Clara University	9/1/07 – present	Professor of Theology
University of San Diego	Summer 95 - 98	Chair, Religious Studies
University of San Diego	Spring 94	Acting Associate Graduate Dean
University of San Diego	9/78 – 9/1/07	Assistant, Associate, and Full Professor
Marquette University	Summer, 1982	Visiting Professor
Notre Dame University	1/78 - 5/78	Visiting Lecturer
Marquette University	9/72 - 6/73	Teaching Assistant

**Awards and Honors:**

Plenary Speaker, Catholic Theological Society of America	2009
Santa Clara Lecture, Santa Clara University	2007
Susan B. Horton Cone Family Distinguished Lecturer, University of Wyoming	2007
Luce Senior Fellow, National Humanities Center	2005-6
Plenary Speaker, American Academy of Catholic Theologians of the United States	2004
Steber Professor in Religious Studies	2001-2
Second Place, Book of the Year Award, Catholic Press Association	2000
Eleonore and Nathaniel F. Philips, Sr. Memorial Lecture, Tulane University	2/25/99
Plenary Speaker, Catholic Theological Society of America	1997
Homeland Lecture, Duke University	1997
Essay of the Year Award, College Theology Society	1995
NEH Summer Stipend	6/95 - 8/95
University Merit Professor	9/94 – 9/95
Steber Professorship in Religious Studies	9/93 - 9/94
Book of the Year Award, College Theology Society	1992
Herodotus Fellow, Institute for Advanced Study	9/91 - 9/92
Participant, NEH Summer Seminar	6/91 - 8/91
Associated Church Press Award, Best Fictional Humor	1984

**Publications and Presentations:**

**Monographs:**

*Theologies of the Eucharist in the Early Scholastic Period*, Oxford: Clarendon Press, 1984.

*The Banquet's Wisdom: A Short History of the Theologies of the Lord's Supper*. Mahwah, NJ: Paulist Press, 1992. 2nd ed., Akron, OH: The Order of St. Luke's Press, 2005.

With Bernard Cooke, *Christian Symbol and Ritual: An Introduction*. New York: Oxford University Press, 2005.

*The Hidden History of the Ordination of Women: Female Clergy in the Medieval West*. New York: Oxford University Press, 2007.

With Phyllis Zagano and William Ditewig, *Women Deacons: Past, Present and Future*. Mahwah, NJ: Paulist Press, 2012.

**Edited and co-edited volumes:**

*Theology and the New Histories. Proceedings of the Annual Convention of the College Theology Society, 1998.* Maryknoll, NY: Orbis Press, 1999.

*Treasures from the Storehouse: Essays on the Medieval Eucharist.* Collegeville, MN: Liturgical Press of America, 1999.

With Bernard Cooke. *A History of Women and Ordination: Volume 1: The Ordination of Women in a Medieval Context.* New York: Scarecrow Press, 2002.

With Bernard Cooke. *A History of Women and Ordination: Volume 2: Ida Raming, The Priestly Ministry of Women: God's Gift for a Renewed Church.* New York: Scarecrow Press, 2004.

With Orlando O. Espín. *The Future Of Our Past: Explorations In The Theology Of Tradition.* Maryknoll, NY: Orbis Books, 2006.

With Ian Levy and Kristin Van Ausdall, *A Companion to the Eucharist in the Middle Ages* (Leiden: Brill, 2012).

**Articles in Referred Journals and in Book Chapters**

1. "A Bibliographical Note on Richardus Praemonstratensis." *Analecta Praemonstratensia* 52/1-2 (1976): 64-69.

2. "The Theological Fate of Berengar's Oath of 1059: Interpreting a Blunder Become Traditio," in *Interpreting the Tradition, Proceedings of the Annual Convention of the College Theology Society, 1983*, edited by Jane Kopas, 27-38. Scholar's Press, 1984.

3. "Some Examples of the Influence of Exegesis on the Theology of the Eucharist in the Eleventh and Twelfth Centuries." *Recherches Théologie Ancienne et Médiévale* 52 (1985): 64-77.

4. "Reception of the Eucharist According to the Theologians: A Case of Diversity in the 13th and 14th Centuries," in *Theology and the University, Proceedings of the Annual Convention of the College Theology Society, 1987*, edited by John Apczynski, 15-36. Lanham, MD, University Press of America, 1990.

5. "Berengar's Legacy as Heresiarch," in *Auctoritas und Ratio: Studien zu Berengar von Tours*, edited by Peter Ganz, R. B. C. Huygens and Friedrich Niewöhner, 47-67. Wolfenbütteler Mittelalter-Studien, 2. Otto Harrassowitz: Wiesbaden, 1990.

6. "Of Mice and Manna: Quid mus sumit as a Pastoral Question." *Recherches Théologie Ancienne et Médiévale* 58 (1991): 157-166.

7. "The Dogma of Transubstantiation in the Middle Ages." *Journal of Ecclesiastical History* 45 (1994): 11-41.
8. "Demythologizing 'the Church' in the Middle Ages," *Journal of Hispanic/Latino Theology*, 3 (1995): 23-41.
9. "Was there a 'the Church' in the Middle Ages?" in *Unity and Diversity in the Church*, edited by Robert Swanson, 107-116. *Studies in Church History*, 52. Blackwell: Oxford, 1996.
10. "Commentaries on the Mass in the Early Scholastic Period," in *Medieval Liturgy : A Book of Essays*, edited by Lizette Larson-Miller, 25-59. Garland Press: New York and London, 1997.
11. "The Eucharist and Popular Devotion," in *Proceedings of the Fifty-second Annual Convention of the Catholic Theological Society of America*, edited by Judith A. Dwyer, 39-58. Catholic Theological Society of America, 1997.
12. "A Re-evaluation of the Contribution of Thomas Aquinas to Thirteenth-Century Theology of the Eucharist." in *The Intellectual Climate of the Early Universities: Essay in Honor of Otto Gründler*, ed. by Nancy van Deusen, 53-72. *Studies in Medieval Culture*, 39. Medieval Institute Publications: Kalamazoo, MI, 1997.
13. "Nicolas Eymeric and the Condemnation of Orthodoxy," in *The Devil, Heresy, and Witchcraft in the Middle Ages: Essays in Honor of Jeffrey B. Russell* edited by A. Ferreira, 369-381. E. J. Brill: Leiden, 1998.
14. "The Ordination of Women in the Early Middle Ages," *Theological Studies* 61/3 (2000): 481-507. Translated into Japanese in *Shingaku Digest*, 92 (2002): 32-53.
15. "The 'Invention' of Clergy and Laity in the Twelfth Century," in *A Sacramental Life: A Festschrift Honoring Bernard Cooke*, edited by Michael Horace Barnes and William P. Roberts, 117-35. Milwaukee: Marquette University Press, 2003.
16. "The Eleonore and Nathaniel F. Philips, Sr. Memorial Lecture, An Old Perspective -- The Church in the Middle Ages," in *Religions and the American Experience*, edited by Frank T. Birtel, 133-51. Hyde Park, NY: New York City Press, 2005.
17. "Heloise, Abelard and the Ordination of Abbesses," *Journal of Ecclesiastical History*, 57/1 (2006): 16-32.
18. "The Future of the Past: What Can the History Say About Symbol and Ritual," in *Practicing Catholic: Ritual, Body, and Contestation*, edited by Bruce Morrill, S.J., Susan Rodgers, Joanna E. Ziegler, 29-37. New York: Palgrave-Macmillan Press, 2006.
19. "The Iberian Heritage of U.S. Latino/a Theology," in *The Future Of Our Past: Explorations In The Theology Of Tradition* edited by Orlando O. Espín and Gary Macy, 43-82. Maryknoll, NY: Orbis Books, 2006.

20. "The Church as Medieval and Free," in *The Many Marks of the Church*, edited by Michael Daley and William Madges, 152-56. New London, CT: Twenty-third Publications, 2006.
21. "Medieval Theology of the Eucharist and the Chapel of the Miracle Corporal," *Vivens homo* 18/1 (2007): 59-77.
22. "Women of the Middle Ages," in *Women and the Shaping of Catholicism*, edited by Richard Miller, 59-73. Liguori, MO: Liguori, 2009.
23. "What Does the Ordination of Women Then Mean for Women Now?" *Journal of Religion & Society*. Supplement 5: Women, Gender, and Religion. 2009.  
<http://moses.creighton.edu/JRS/2009/2009-12.html>
24. "Impasse passé: Conjugating a Tense Past: Plenary Address," *Catholic Theological Society of America: Proceedings of the Sixty-first Annual Convention*, edited by Jonathan Y. Tan, 1-20. Catholic Theological Society of America, 2009.
25. "Fake Fathers: Pseudonymous Sources and Forgeries as the Foundation for Canonical Teaching on Women in the Middle Ages" in *Mind Matters: Studies of Medieval and Early Modern Intellectual History in Honour of Marcia L. Colish*, editors E. Ann Matter, Cary J. Nederman, and Nancy Van Deusen (Turnhout: Brepols 2009): 157-70.
26. "Il modo di considerare le donne nei commentary bibilici dei se. XII-XIII," in *Donne e bibbia nel Medioevo (Secoli XII-XV)*, editors Kari Elizabeth Børresen e Adriana Valerio (Trapani: Il pozzo di Giacobbe 2011): 47-59. Published in German as *Frauen und Bible im Mittelalter: Rezeption und Interpretation* by Stuttgart: Kohlhammer, 2013 and in English as *The High Middle Ages (Bible and Women 6.2)* by Society of Biblical Literature Press, 2015.
27. "Not by Bread (or Wine) Alone: Popular Practices in the Middle Ages and Colonial Mexico," *Journal of Hispanic/Latino Theology*, 2012 <http://www.latinotheology.org/print/106>
28. "Theology of the Eucharist in the High Middle Ages," in *A Companion to the Eucharist in the Middle Ages* edited by Ian Levy, Gary Macy and Kristin Van Ausdall, (Leiden: Brill, 2012): 365-398.
29. "Die Bedeutung der Ordination im ersten Jahrtausend des Christentums," *Theologische Quartalschrift*, 4/192 (2012): 329-341.
30. "Ordination of Women in the Early Middle Ages: An Historiographic Problem," *Essays in Medieval Studies* 29 (2013): 1-15.
31. With Robert Daly and Jill Raitt, "The Ecumenical Significance of Eucharistic Conversion," *Theological Studies*, (2105): 1-25.

**Dictionary, Encyclopedia Entries and other publications:**

The entries "Eucharistic Spirituality," "Gertrude the Great," "Hildegard of Bingen," "Joachim of Fiore," "Nicholas of Cusa," "Stigmata," and "Victorines" for the *Encyclopedia of Catholicism*, edited by Richard McBrien. HarperCollins Publishers: New York, 1995.

Preface to Ute Eisen, *Women Officeholders in Early Christianity: Epigraphical and Literary Studies*. The Liturgical Press: Collegeville, MN, 2000.

"L'Eucharistie en occident de 1000 à 1300," in *Eucharistia: encyclopédie de l'eucharistie*, edited by Maruice Brouard, 175-193. Paris: Éditions du Cerf, 2002.

"Transubstantiation," in *the Supplement to the Dictionary of the Middle Ages*, edited by William Chester Jordan, 614-15. New York: Charles Scribner's Sons, 2003.

"A Response to Columba Stewart," in *Catholic Theological Society of America: Proceedings of the Sixty-first Annual Convention*, edited by Jonathan Y. Tan, 14-18. Catholic Theological Society of America, 2006.

275 entries in the *Dictionary of Theology and Religious Studies*, edited by Orlando Espín, and James Nickoloff. Collegeville, MN: Liturgical Press, 2007.

10 entries in the *Encyclopedia of Christian Civilization*, edited by George Thomas Kurian. Oxford: Wiley-Blackwell, 2011.

**32 Book Reviews**

**Papers Given:**

"Morality and the Canonists," at the convention Philosophical Enquiry on Morality, Spode House, Staffordshire, England, September, 1974.

"Morality and the Eucharist in the Middle Ages," Annual Convention of the College Theology Society, Windsor, Canada, June 2, 1978.

"The Influence of Exegesis on the Theology of the Eucharist in the Eleventh and Twelfth Centuries," Annual Meeting of the American Catholic Historical Association, Los Angeles, California, December 30, 1981.

"The Theological Fate of the Berengarian Oath of 1059: Interpreting a Blunder Become Tradition," Annual Convention of the College Theology Society, Radnor, Pennsylvania, June 3, 1983.

"Of Mice and Manna: Quid Mus Sumit as a Pastoral Question," International Congress on Medieval Studies, Kalamazoo, Michigan, May 10, 1984.

"The People-to-People Program of USD: A New Approach to Teaching Social Concern," Annual Convention of the College Theology Society, Milwaukee, Wisconsin, May 31 - June 2, 1984.

"The Theology of the Eucharist in the Thirteenth and Fourteenth Centuries: Reception According to the Franciscans," International Congress on Medieval Studies, Kalamazoo, Michigan, May 10, 1986.

"The Theology of the Eucharist in the Thirteenth and Fourteenth Centuries: Reception According to the Dominicans," International Congress on Medieval Studies, Kalamazoo, Michigan, May 7, 1987

"Reception of the Eucharist According to the Theologians: A Case of Diversity in the 13th and 14th Centuries," Annual Convention of the College Theology Society, May 30, 1987

During the summer of 1987, I helped Professor Robert B.C. Huygens prepare the Lanfrank index to his new edition of Berengar of Tours's tract, *De sacra coena*.

"The Theological Legacy of Berengar of Tours: Berengar as Heresiarch," Colloquium on Berengarius of Tours, Herzog August Bibliothek Wolfenbüttel, October 2-5, 1988.

I directed a workshop on the use of computers in the Humanities, Annual Convention of the College Theology, New Orleans, LA, May 29, 1990.

"The Sources of Thomas Aquinas' Theology of the Eucharist," Annual Meeting of the Medieval Academy of America, Princeton University, April 13, 1991.

"Lateran IV and the Dogma of Transubstantiation," Meeting of the Delaware Valley Medieval Association, December 7, 1991.

"A Re-evaluation of the Contribution of Thomas Aquinas to Thirteenth-Century Theology of the Eucharist," Institute of Advanced Study, Princeton, NJ, December 10, 1991.

"Salvation, Miracles and Heresy: Theology of the Eucharist in the Early Thirteenth Century," Institute of Advanced Study, Princeton, NJ, April 21, 1992.

"Nicholas Eymeric and the Persecution of Orthodoxy," Annual Convention of the College Theology Society, May 31, 1992.

"Was Transubstantiation Ever a Dogma in the Middle Ages?" Conference on Heresy and Literacy c. 1000-c. 1530, Lady Margaret Hall, Oxford University, July 7-9, 1992

"Church Leadership and the Hermeneutics of Suspicion," Future of the Church Conference, Washington, D.C., September 25, 1992.

"Nicholas Eymeric and the Condemnation of Orthodoxy," Tradition and Ecstasy: The Agony of the Fourteenth Century, Symposium held at the Claremont Graduate Schools, Claremont, CA, November 20, 1992.

Convener, Panel Discussion, "The Future of the Sacraments," Annual Convention of the College Theology Society, June 4, 1993.

Panelist, Panel Discussion, Inventing the Middle Ages: The Lives, Works, and Ideas of the Great Medievalists of the Twentieth Century, by Norman Cantor, Annual Convention of the College Theology Society, June 4, 1993.

"The Role of the Eucharist in Salvation According to the Medieval Theologians," NEH Summer Seminar, University of Santa Barbara, July 28, 1993.

"Miracles as Theological Proof In Eucharistic Theology of the Late Twelfth and Early Thirteenth Century," the Annual Meeting of the American Historical Association, Pacific Coast Branch, Loyola Marymount University, August 12, 1993.

"Theologies of the Eucharist in the Biblical Commentaries on I Corinthians in the Twelfth and Thirteenth Centuries," the International Congress on Medieval Studies, Kalamazoo, Michigan, May 7, 1994

"L'eucaristia e la vita religiosa nel secolo XIII," a series of lectures presented at the Centro Interuniversitario di Studi Francescani in Assisi, Italy, June 28- 29, 1994.

"Was there a 'the Church' in the Middle Ages?" annual meeting of the Ecclesiastical History Society of England, Nottingham, England, Thursday, July 21, 1994.

"Was there a 'the Church' in the Middle Ages?" "Reinventing the Middle Ages and the Renaissance: Constructions of the Medieval and Early Modern Periods," first annual conference of the Arizona Center for Medieval and Renaissance Studies, Tempe, Arizona, February 18, 1995.

"The Christian Tradition of Using the Eucharist to Secure Public Morality," Annual Convention of the College Theology Society, The College of the Holy Cross, Worcester, MA, June 2, 1995.

Response to the Honorable John J. Noonan, Jr., "The Place of Religious Belief and Ethics in a Catholic University and in Law and Public Life," University of San Diego School of Law, November 6, 1995.

"Fourteenth -Century Propaganda in Orvieto: The Case of the Miracle Corporal of Orvieto," "The Future of the Middle Ages and Renaissance," second annual conference of the Arizona Center for Medieval and Renaissance Studies, Tempe, Arizona, February 16, 1996.

"Eucharistic Images as Propaganda: The Miracle Corporal of Orvieto," "Images of the Middle Ages and Renaissance: A Conference and Discussion," University of San Diego, April 19, 1996.

Response to three papers on popular religion and the lower clergy at the International Congress on Medieval Studies, Kalamazoo, Michigan, May 10, 1996

“The Impact of Historicity on Theological Disciplines,” Annual Convention of the Catholic Theology Society of America, San Diego, CA, June 8, 1996.

“Politics, Popular Devotion and the Miracle Host of Orvieto,” Homeland Lecture Series in Roman Catholic Theology, Duke University, February 14, 1997.

“The Eucharist and Popular Devotion,” Plenary Address, Annual Convention of the Catholic Theological Society of America, Minneapolis, MN, June 5, 1997.

“The Eucharist and Popular Devotion: A Discussion,” North American Academy of Liturgy, San Antonio, January 5, 1998.

“Laity: the Once and Future Church,” The Dominican College of St. Rafael, March 26, 1998; Call to Action, College of Notre Dame, Belmont, CA, August 1, 1998.

“Catholic? Popular? Oh, Dear!” University of Dayton, July 15, 1998.

“Ordination in the Early Middle Ages,” North American Academy of Liturgy, Vancouver, January 4, 1999.

"The Church in the Middle Ages," The Eleonore and Nathaniel P. Phillip, Sr. Memorial Lecture, Tulane University, February 25, 1999.

“Ordination and Celebration in the Early Middle Ages,” Annual Convention of the College Theology Society, St. Norbert’s College, DePere, WI, June 4, 1999.

"Ethics and the Eucharist: A Roundtable Discussion." Paper presented with Phil LeMasters, Therese Lysaught, and Gaile Pohlhaus at the joint Meeting of the College Theology Society and the National Association of Baptist Professors of Religion, St. Norbert’s College, DePere, WI, June 5, 1999.

"The Ordination of Women in the Early Middle Ages, 35th International Congress on Medieval Studies, May 6, 2000.

"Did Abelard Consider Heloise to Be Ordained?" Annual Meeting of the Medieval Academy, Tempe, Arizona, March, 2000

"Heloise, Abelard and the Ordination of Abbesses," Conférence internationale, "Pierre Abélard, à l'aube des universités," Université de Nantes, Nantes (France) October, 2000. (paper accepted, not delivered)

“The Future of the Past: What Can the History Say About Symbol and Ritual?” Practicing Catholic: Body, Performance, and Contestation in Catholic Faith: A Conference of Invited Scholarly Papers, Ritual and Artistic Performances. The Center for Religion, Ethics and Culture, College of the Holy Cross, Worcester, October 19, 2002.

“Who and How: Debates about Consecration in the Twelfth Century.” Annual Meeting of the North American Academy of Liturgy, Indianapolis, Indiana, January 4, 2003.

“The Eucharist: The Reluctant Miracle,” Joint meeting of the British National Commission of CIHEC and The Ecclesiastical History Society, University of Exeter, July 23, 2003.

“The Iberian Heritage of U.S. Latino/a Theology,” Center for the Study of Latino/a Catholicism, San Diego, January 8-12, 2004.

“The Incarnational Theology of Iberian Ritual Practice,” Annual Meeting of the Academy of Catholic Hispanic Theologian of the United States, Georgetown University, June 7, 2004.

“The Theological Implications of the Church’s Teaching on Homosexuality Historical Theology Implied in this Teaching,” Catholic Theological Society of America, Washington, D.C., June 12, 2004.

“Misogyny and the Catholic Church,” Catholicism for a New Millennium Series, Gonzaga University, April 7, 2005

“Currents in Medieval Eucharistic Theology,” Eucharistia ed escatologia: Arte e teologia nel Duomo di Orvieto, Orvieto, Italy, May 26, 2005.

“Female Clergy in the Middle Ages,” Princeton University, November 30, 2005.

“A Response to Columba Stewart,” Sixty-first Annual Convention of the Catholic Theological Society of America, San Antonio, June 9, 2006.

“Origins of Misogyny in the West: the Case of (non) Ordained Women,” Susan B. Horton Cone Family Distinguished Lecturer, University of Wyoming, October 10, 2007.

“The Ordination Rites of Deaconesses and Abbesses in the Early Middle Ages,” North American Academy of Liturgy, Annual Meeting, Savannah, January 4, 2008.

“Diversity as Tradition: Why the Future of Christianity is Looking More Like Its Past,” Santa Clara Lecture, Santa Clara University, November 8, 2007.

“Mind the Gap: Franciscan Theology of Symbol,” Seeing is Believing? Representation, Identity, Illusion, A Transdisciplinary Symposium Organized by the Claremont Consortium in Medieval and Early Modern Studies, Claremont Graduate University, February 29, 2008.

"Fake Fathers: Pseudonymous Sources and Forgeries as the Foundation for Canonical Teaching on Women in the Middle Ages," 43th International Congress on Medieval Studies, Western Michigan University, May 10, 2008.

"Women of the Middle Ages," Women and the Shaping of Catholicism, Church in the 21st Century Lecture Series, Sixth Annual Theological Conference, Kansas City, June 14, 2008.

"What Does the Ordination of Women Then Mean for Women Now?" Women, Gender, and Religion A symposium addressing the diverse ways in which women, religion, and issues of gender shape each other, Creighton University, November 7, 2008.

"Orthodoxy and Heterodoxy in Hrotsvit of Gandersheim," Medieval Association of the Pacific Annual Conference, University of New Mexico, Albuquerque, N.M., March 6-67, 2009.

"Recovering the Ordained Ministry of Women in Christianity," American Academy of Religion, Western Regional Meeting, Santa Clara University, March 21-23, 2009.

"Women, Gender and the Church," Catholic Scholars Series, Notre Dame de Namur, Belmont, CA, April 16, 2009.

"The Hidden History of Women and the 21st Century," Here Comes Everybody Lecture Series, Braegelman Catholic Studies Program, The College of St. Scholastica, Duluth, MN, April 23, 2009

"A Higher Calling for Women? Historical Perspectives in the Catholic Church," Vanderbilt University, Nashville, TN, May 11, 2009.

"Impasse passé: Conjugating a Tense Past: Plenary Address," Catholic Theological Society of America: Proceedings of the Sixty-first Annual Convention, Halifax, Nova Scotia, June 6, 2009.

"Eucharistic Conversion," Catholic Theological Society of America: Proceedings of the Sixty-first Annual Convention, Miami, FL, June 7, 2013.

"The Roar of Silence: Why Scholars Ignore the History of Women's Ordination," Women Leaders and Intellectuals of the Medieval World, Notre Dame University, October 3, 2015.

"The Ordination of Women in the Christian Past," World Parliament of Religions, Salt Lake City, October 16, 2015.

### Professional Societies:

Ecclesiastical History Society of England	1975 to present
College Theology Society	1978 to present
- Convener of the Western Religious Thought sessions of the 1980, 1981 and 1982 Annual Conventions	

- Member of the Convention Committee	1981-2
- Chairman of the Nominations Committee	1983-4, 1984-5; 1989-91
- Member of the Committee on Resolutions,	1986-90
- nominated as candidate for President	1988, 1991
- elected Member of the Board of Directors,	1989-92
- elected Secretary	1993-1997
- local co-ordinator of the Annual Convention	1997
The Medieval Academy of America	1980 to present
The American Catholic Historical Association	1981 to present
The Medieval Association of the Pacific	1983 to present
San Diego Historical Society	
- Chair: Religious History Award Panel, 1986	
Catholic Theology Society of America	1995 to present
Plenary Speaker, 1997	
Plenary Speaker, 2009	
North American Academy of Liturgy	1998 to present
Societas Liturgica	2013 to present